

**NORTH FLORIDA SCHOOL OF SPECIAL EDUCATION
YEAR AT A GLANCE**

**2018-2019
SCHOOL CALENDAR**

| JULY | | | | |
|------|----|----|----|----|
| M | T | W | T | F |
| 2 | 3 | 4* | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| AUGUST | | | | |
|--------|----|-----|----|----|
| M | T | W | T | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29* | 30 | 31 |

| SEPTEMBER | | | | |
|-----------|----|-----|----|----|
| M | T | W | T | F |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12* | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26* | 27 | 28 |
| | | | | |

| OCTOBER | | | | |
|---------|----|-----|----|----|
| M | T | W | T | F |
| 1 | 2 | 3* | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15~ | 16 | 17* | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31* | | |

| NOVEMBER | | | | |
|----------|----|-----|----|----|
| M | T | W | T | F |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14* | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28* | 29 | 30 |

| DECEMBER | | | | |
|----------|----|-----|-----|----|
| M | T | W | T | F |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12* | 13 | 14 |
| 17 | 18 | 19 | 20~ | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | | | | |

| JANUARY | | | | |
|---------|----|-----|----|----|
| M | T | W | T | F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9* | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23* | 24 | 25 |
| 28 | 29 | 30 | 31 | |


| FEBRUARY | | | | |
|----------|----|-----|----|----|
| M | T | W | T | F |
| | | | | 1 |
| 4 | 5 | 6* | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20* | 21 | 22 |
| 25 | 26 | 27 | 28 | |

| MARCH | | | | |
|-------|----|----|-----|----|
| M | T | W | T | F |
| | | | | 1 |
| 4 | 5 | 6* | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21~ | 22 |
| 25 | 26 | 27 | 28 | 29 |


| APRIL | | | | |
|-------|----|-----|----|----|
| M | T | W | T | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24* | 25 | 26 |
| 29 | 30 | | | |


| MAY | | | | |
|-----|----|-----|-----|----|
| M | T | W | T | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15* | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30~ | 31 |


| JUNE | | | | |
|------|----|----|----|----|
| M | T | W | T | F |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| | | | | |


 OPEN HOUSE FOR ELEMENTARY AND INTERMEDIATE

 FIRST/LAST DAY OF SCHOOL

 SCHOOL CLOSED

 OPEN HOUSE FOR SECONDARY AND TRANSITION

 LAST DAY TO INCLUDE FOR ATTENDANCE

 TEACHER PLANNING/INSERVICE NO STUDENTS


 ICE CREAM SOCIAL FOR ELEMENTARY & INTERMEDIATE

 REPORT CARDS SENT HOME

 * EARLY DISMISSIAL-1:45 PM

 ICE CREAM SOCIAL FOR SECONDARY & TRANSITION

 WEATHER DAY

 ADMINISTRATIVE OFFICES CLOSED

Special Events

Tuesday, July 24
Parent Meeting

Thursday, July 26
Parent Meeting

Tuesday, August 7
Elementary and Intermediate Social

Thursday, August 9
Secondary, Transition & PG Social

Monday, August 13
New Student ½ day

Monday, August 13
Panera with Sally

Tuesday, August 21
Elementary and Intermediate Open House

Thursday, August 23
Secondary, Transition & PG Open House

Monday, October 22
Annual Giving Tree Campaign Kickoff

Thursday, October 25
Science Fair

Wednesday, November 7
Grandparents Day

Thursday, February 28
Cultural Fair

Friday, March 1
Talent Show

March 4 - 8
Book Fair

Thursday, March 7
Bingo Night

April 5, 6, 7
Farm to Table Festival

May 6 - 10
Teacher Appreciation Week

Friday, May 24
Field Day